

31046 U.S. PTO  
10/079846  
02/22/02

PATENT NUMBER and  
ISSUE DATE

U.S. UTILITY Patent Application

|  |                           |  |                |                                    |                         |
|--|---------------------------|--|----------------|------------------------------------|-------------------------|
| APPL NUM<br>10079846   | FILING DATE<br>02/22/2002 | CLASS<br>310   | SUBCLASS<br>12 | GAU<br>2833                        | EXAMINER<br>Mohandisi I |
| <b>**APPLICANTS:</b> Uchida Shinji;  |                           |  |                |                                    |                         |
| <b>**CONTINUING DATA VERIFIED:</b>   |                           |  |                |                                    |                         |
| <b>** FOREIGN APPLICATIONS VERIFIED:</b><br>JAPAN 047527/2001(PAT.) 02/23/2001<br>JAPAN 028330/2002(PAT.) 02/05/2002 |                           |  |                |                                    |                         |
| PG-PUB DO NOT PUBLISH <input type="checkbox"/>   |                           | RESCIND <input type="checkbox"/>   |                |                                    |                         |
| Foreign priority claimed<br>35 USC 119 conditions met<br>Verified and Acknowledged Examiners's initials              |                           | <input type="checkbox"/> yes <input type="checkbox"/> no<br><input type="checkbox"/> yes <input type="checkbox"/> no |                | ATTORNEY DOCKET NO<br>00862.022569 |                         |
| TITLE : Linear motor and stage apparatus, exposure apparatus, and device manufacturing method<br>using the same      |                           |  |                |                                    |                         |

U.S. DEPT. OF COMM./PAT & TM-PTO-436L(Rev. 12-94)

|   |           |                           |                      |             |
|---|-----------|---------------------------|----------------------|-------------|
| <b>NOTICE OF ALLOWANCE MAILED</b>   |           | <b>CLAIMS ALLOWED</b>     |                      |             |
|   |           | Assistant Examiner        | Total Claims         |             |
|   |           |                           | Print Claim for O.G. |             |
| <b>ISSUE FEE</b>  |           | Primary Examiner          | <b>DRAWING</b>       |             |
| Amount Due  | Date Paid |                           | Sheets Drwg.         | Figs. Drwg. |
|   |           |                           | Print Fig.           |             |
| <input type="checkbox"/> <b>TERMINAL<br/>DISCLAIMER</b>   |           | <b>PREPARED FOR ISSUE</b> | Application Examiner |             |
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